



**WHITESTOWN PLAN COMMISSION**

**Monday, November 14, 2016**

**6:30 PM**

**Whitestown Municipal Complex– Public Hall**

**6210 Veterans Drive**

**Whitestown, Indiana**

**AGENDA**

**1. OPENING THE MEETING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call

**2. APPROVAL OF THE AGENDA**

- a. 10/17/2016 Meeting [Minutes](#)

**3. PUBLIC REQUEST TO SPEAK** (Topics NOT related to an Agenda item)

Please limit comments to 3-5 minutes to allow others time to address the Commission.

**4. PRESENTATIONS**

- a. **Zyntango Farms**

**5. UNFINISHED BUSINESS**

- a. **Docket PC16-019-ZA- Spalding PUD-** The petitioner I requesting approval for a property rezone from Boone County R2 to Whitestown jurisdiction PUD. The subject property contains about 185 acre and is located at approximately the northeast intersection of CR 400S and CR 700 E. The petitioner and property owner is Spalding Family Limited Partnership c/o Michael J. Spalding. [Ordinance.](#)

## **6. NEW BUSINESS (public hearing)**

- a. **Docket PC16-027-CP Maple Grove Lot 2 (Payless Liquors) Concept Plan** - The petitioner is requesting approval of a Concept Plan to be known as Maple Grove Lot 2. The subject property is currently zoned GB and is approximately 1.86 acres. This property is located in the Maple Grove Commercial Subdivision along Whitestown Parkway and Grove Pass. The petitioner is Innovative Engineering & Consulting, Inc. and the property owner is KLC Realty, LLC. [Staff Report.](#)
- b. **Docket PC16-034-OV 307 S Main St. Ordinance Violation**- The property owners of 307 S Main Street, Whitestown IN has been cited for an unsafe building violation. This violation includes roofing disrepair, broken or missing window panes, gutters, downspouts, and weather tight items are absent causing deterioration of structure. [Staff Report.](#)
- c. **2017 WPC Meeting** [Schedule](#)

## **7. OTHER BUSINESS**

- a. **LED Lighting Amendment**- This amendment would reduce light pollution by limiting color temperature and 3000K lumens.

## **8. ANNOUNCEMENTS**

## **9. ADJOURNMENT**

**\*\* Click on the [BLUE LINKS](#) to view the document associated with the agenda item**

The next regular meeting is scheduled for **Monday, December 12, 2016** at 6:30 PM. NOTICE: This agenda is sent as a courtesy to the public and while steps are taken to insure that all items to come before the Commission are listed; Changes can be made to the agenda after it is e-mailed to the public.

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